

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	A. D. Mane International Academy
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	Y. D. Mane Campus Near Alka Farm , Sangaon Road , Kagal, 14, Maharashtra - 416216
5	PRINCIPAL NAME	Mrs. SARITA VILAS CHAVAN
6	PRINCIPAL QUALIFICATION	MA. B.ED
7	SCHOOL EMAIL ID	principaladmps@ydmmit.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	7768875041

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://admiakagal.edu.in/pdf/TrustCertificate.pdf">https://admiakagal.edu.in/pdf/TrustCertificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://admiakagal.edu.in/pdf/NOC.pdf">https://admiakagal.edu.in/pdf/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="https://admiakagal.edu.in/pdf/RecognitionCertificate.pdf">https://admiakagal.edu.in/pdf/RecognitionCertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://admiakagal.edu.in/pdf/building-certificate.pdf">https://admiakagal.edu.in/pdf/building-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://admiakagal.edu.in/pdf/fire-safety-certificate.pdf">https://admiakagal.edu.in/pdf/fire-safety-certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://admiakagal.edu.in/pdf/deo_certificate.pdf">https://admiakagal.edu.in/pdf/deo_certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://admiakagal.edu.in/pdf/WaterHealthCertificate.pdf">https://admiakagal.edu.in/pdf/WaterHealthCertificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://admiakagal.edu.in/pdf/FeeStructure.pdf">https://admiakagal.edu.in/pdf/FeeStructure.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://admiakagal.edu.in/pdf/AcademicCalander.pdf">https://admiakagal.edu.in/pdf/AcademicCalander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://admiakagal.edu.in/pdf/List_of_SMC.pdf">https://admiakagal.edu.in/pdf/List_of_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://admiakagal.edu.in/pdf/Link_of_PTA.pdf">https://admiakagal.edu.in/pdf/Link_of_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.admiakagal.edu.in">https://www.admiakagal.edu.in</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. SARITA VILAS CHAVAN

2	TOTAL NO. OF TEACHERS	12
	PGT	2
	TGT	8
	PRT	2
3	TEACHERS SECTION RATIO	35:1
4	DETAILS OF SPECIAL EDUCATOR	Mr.Mahesh Bhurgude
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Mrs. Ashwini Ranjeet Khot

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	18 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 1000
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/GZEMmNgALRw">https://youtu.be/GZEMmNgALRw</a>